

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



02 July 2021

Our Ref Planning Control Committee/15 July 2021  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Ruth Brown (Chair), Sue Ngwala (Vice Chair), John Bishop, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Moody, Mike Rice, Terry Tyler and Tom Tyson

Substitutes: Councillors Simon Bloxham, Sam Collins, George Davies, Ian Mantle, Michael Muir, Carol Stanier and Kay Tart

**NOTICE IS HEREBY GIVEN OF A**

## **MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERON  
ROAD, LETCHWORTH**

On

**THURSDAY, 15TH JULY, 2021 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	Members are required to notify any substitutions by midday on the day of the meeting.  Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
<b>2. MINUTES - 27 MAY 2021</b>	To take as read and approve as a true record the minutes of the meeting of the Committee held on 27 May 2021.	(Pages 5 - 14)
<b>3. NOTIFICATION OF OTHER BUSINESS</b>	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>4. CHAIR'S ANNOUNCEMENTS</b>	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>5. PUBLIC PARTICIPATION</b>	To receive petitions, comments and questions from the public.	
<b>6. 19/00520/OP LAND BETWEEN CROFT LANE NORTON ROAD, AND CASHIO LANE, LETCHWORTH GARDEN CITY, HERTFORDSHIRE REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER</b>	Outline planning application for residential development of up to 42 dwellings, all matters reserved but access (as amended by plans and information received 09-06-2020, 23-07-2020 and 10-12-2020).	(Pages 15 - 56)

7. **20/03018/FP LAND WEST OF, ROYSTON BYPASS, ROYSTON, HERTFORDSHIRE** (Pages 57 - 78)  
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  
 Erection of a 73-bed care home (within Class C2), parking, access, landscaping and other associated works
8. **20/01764/FP THE BELL INN, 65 HIGH STREET, CODICOTE, HITCHIN, HERTFORDSHIRE, SG4 8XD** (Pages 79 - 104)  
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  
 Residential development comprising of 9 dwellings including associated parking, landscaping and refuse storage and provision of car parking spaces for Public House use following demolition of existing outbuildings (Amended by plans received. 18.03.2021).
9. **21/00401/FP LAND AT IVEL COURT, RADBURN WAY, LETCHWORTH GARDEN CITY, HERTFORDSHIRE** (Pages 105 - 124)  
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER  
 Residential development comprising of one five storey building providing 24 apartments (3 x 1-bed, 20 x 2-bed and 1 x 3-bed) with associated car parking, access and landscaping. (Additional plan received 04 May 2021)
10. **PLANNING APPEALS** (Pages 125 - 148)  
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER